

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Johnathon Bolar
1401 B Hancock
Gretna, LA 70053

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**OFFICE USE ONLY**

Amendment
Supp #101

#302591

302591

3. Date of Primary

This report covers from Jan 1st 2002 through Dec 31st 2002

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☒ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT IF:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney National Bank
501 Verret St.
Algiers, LA 70114

7. Full Name and Address of Treasurer**8. Name of Person Preparing Report**

Hanford M. Harrison

Daytime Telephone

504-368-2501

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedule is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

2004 AUG 20 PM 5:40

ELECTION
COMMISSION
OFFICE

CHW


9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committee, if any (use additional sheets if necessary).

AMENDMENT ATTACHED
AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>Johnathon Bolar 1401 B Hancock Gretna, LA 70053</p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district.)</p>	<p>OFFICE USE ONLY</p> <p>4/01 Jupp 3/15</p> <p>0302591</p>
<p>3. Date of Primary</p> <p>This report covers from Jan 1st 2002 through Dec 31st 2002</p>		
<p>4. Type of Report:</p> <p> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input checked="" type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report </p>		
<p>5. FINAL REPORT is:</p> <p> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed </p>		
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p> <p>Whitney National Bank 501 Verret St. Algiers, LA 70114</p>	<p>7. Full Name and Address of Treasurer</p>	
<p>9. Name of Person Preparing Report: Hanford M. Harrison</p> <p>Daytime Telephone: 504-368-2501</p>		<p>SCANNED</p> <p>MAR 25 2003</p> <p>By: WMO</p>
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This _____ day of _____</p> <p>  Signature of Candidate/Chairperson (To be signed by Chairperson and if report by principal campaign committee) </p> <p> (504) 450-5558 Daytime Telephone </p> <p> Signature of Treasurer Daytime Telephone </p> <p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p> <p>MAR 18 AM 11:22</p>		

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	75.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	75.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	75.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	300.00
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	300.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	6,338.99
15. Plus total receipts this period (Line 8 above)	75.00
16. Less total disbursements this period (Line 13 above)	300.00
17. Less in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	6,113.99

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	75.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	75.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	75.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	300.00
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	300.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	6,338.99
15. Plus total receipts this period (Line 8 above)	75.00
16. Less total disbursements this period (Line 13 above)	300.00
17. Less in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	6,113.99

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	Ø
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	Ø

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	Ø
22. Contributions received from political committees (From Schedules A-1 and A-2)	Ø
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	Ø
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	Ø
25. Expenditures from party cash fund (Must also be reported on Schedule E-1.)	Ø

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 100, Rev. 9/99, Page Recr. 803.

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	0
22. Contributions received from political committees (From Schedules A-1 and A-2)	0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

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*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 902, Rev. 3/88, Page 900.

JONATHAN BOLAR
SCHEDULE A - 1 CONTRIBUTIONS

NAME AND ADDRESS OF CONTRIBUTOR	CONTRIBUTIONS THIS REPORTING PERIOD		TOTAL THIS ELECTION
	DATE(S)	AMOUNTS	
BAIL BONDS UNLIMITED 217 DERBIGNY ST GRETN, LA 70053	01/05/2002	\$75.00	\$75.00

\$75.00

SCHEDULE A - 1 CONTRIBUTIONS

NAME AND ADDRESS OF CONTRIBUTOR	CONTRIBUTIONS THIS REPORTING PERIOD		TOTAL THIS ELECTION
	DATE(S)	AMOUNTS	
BAIL BONDS UNLIMITED 217 DERBIGNY ST GRETN, LA 70053	01/05/2002	<u>\$75.00</u>	\$75.00

\$75.00

JONATHAN BOLAR
SCHEDULE E-1 GENERAL EXPENDITURES

NAME AND ADDRESS OF RECIPIENT	EXPENDITURES THIS REPORTING PERIOD		AMOUNT(S)
	DATE(S)	PURPOSE	
DHASE VISA METAIRIE, LA	01/05/2002	CAMPAIGN EXPENSE	\$200.00
HARVEST RIPE CHURCH REV. PATE 423 AMELIA ST GRETN, LA 70053	08/10/2002	DONATION	\$100.00
			<u>\$300.00</u>